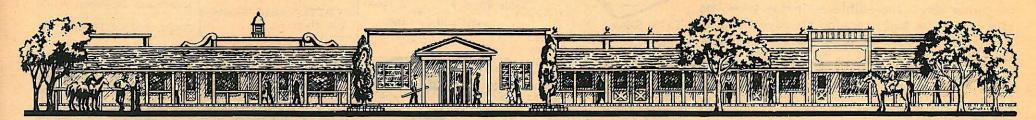
SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



Nature Walk Enjoyed

Books, magazines, exhibits by local artists are all in the Alpine Branch of the San Diego County Library, But also, there are unexpected opportunities. For instance, if it hadn't been for the five Smokey Bear Summer Reading Club winners, 10 other children and four mothers plus your librarian would not have had a unique nature walk last Saturday afternoon.

The nature walk took place at the Silverwood Sanctuary of the San Diego Audubon Society located in Wildcat Canyonsix miles from Lakeside. The group was led by Frank Gander, resident naturalist at the Sanctuary — 83 acres of wooded, rocky land. Mr. Gander is a distinguished naturalist of wide experience, in our National and State parks as well as in the San Diego area. Formally he was animal caretaker at the San Diego Zoo, director of educational activities at the San Diego Natural History Museum, Supervisor of nature study in San Diego rural schools, as well as being owner of the Lakeside Nursery, and creator of Kissing Rocks Gardesn near Escondido.

Mr. Gander expressed appreciation for the attention which the children paid to his talk about the 50 different plants, rocks, animals, trees and birds seen on the walk, we, of Alpine, are grateful to Mr. Gander for extending our horizons! We could not have had a more knowledgeable or delightful guide. Mr. Gander said that the Sanctuary is not yet one to the public policy of the public policy of the public ary is not yet open to the public but small groups which would like an acquaintance with local wildlife may contact him at Silverwood, 13003 Wildcat Canyon Road, Lakeside, - telephone 443-2998.



Dr. Howard Ball Passes

Dr. Ball was a distinguished

Dr. Howard Ball, who was a resident of Alpine from 1937 until about 1960, died last week following a heart artack.

Dr. and Mrs. Ball came to accuracy growths. In 1956 he re-Dr. and Mrs. Ball came to erous growths. In 1956 he received a second grant from Metate where their son, John the state branch of the Amer-

they moved here.
When Dr. Ball was a resident here, he was keenly interested in community affairs. He was president of the Alpine School Board for several terms and he was always interested in seeing that teachers were paid what was a reasonable salary. He felt that the profession, as a whole, was underpaid.

Titls PICTURE SHOWS THE SMOKEY BEAR SUMMER READING CLUB WINNERS AS THEY PREPARED TO LEAVE READING CLUB WINNERS AS THEY PREPARED TO LEAVE READING CLUB WINNERS ARE ON THE LIBRARY. THE WINNERS ARE ON TH



FRANK SORTINO, COACH, SHOWN IN THE MIDDLE OF THE OFFENSIVE HUDDLE OF ALPINE'S POP WARNER FOOTBALL TEAM.

TEACHING THE YOUTH THE GAME OF FOOTBALL AS WELL AS SHOWING THEM HOW TO BE GOOD SPORTSMEN. THE RED-FRANK IS DOING AN OUTSTANDING JOB SHIRTED TEAM PICTURED ABOVE DIDN'T

FAIR SO WELL. HOWEVER, LOOK OUT THIS WEEK!

(Staff Photo)

TEAM PROGRESSING

ALPINE - The Pop Warner football team is well on the way to the goal needed to in the league. A gift of \$100 has been given by the Alpine Kiwanis Club to help in this effort.

The first game of the sea-son will be held at Southeasttern on Sept. 24th. This is one of the best teams and the Alpine boys have their work cut out for them.

A scrimmage is planned at Kearney Mesa with Lakeside Junior High on the 10th of

MRS. HALL RETIRES

ALPINE - Dorothy (Mrs. II in the Navy Commandant's things she will be able to do Phil Hall) retired from the Office at the Broadway Pier is cook a hearty breakfast each morning - something a When the came to Alpine working airl doesn't always. 22 years with Civil Service, and 19 years in the Alpine Post Office.

To celebrate this occasion, her co-workers gave a party for her on Friday and presented her with a lovely set of TV

trays. Dorothy (as she is known to all Alpiners) will be missed at her usual post, as every-one had come to know her and enjoy her smile and nice greeting.

Dorothy started her Civil Service career in World War



DOROTHY HALL

II in the Navy Commandant's things she will be able to do

it was in the role of Post mast- have a chance to do. er, a job which she held for a year and a half. She spent hide-a-way in Northern Cali-the balance of her time as a fornia which will undoubtedclerk in that office.

Dorothy lives with her hussely, and one of the nicest years to come.

when she came to Alpine, working girl doesn't always was in the role of Post-part.

The Halls also have a little ly get more use in future years.

Dorothy will be missed by band, Phil, on their acreage all of us - but we wish her on Tavern Rd. She plans to much happiness and a great enjoy her retirement immen- deal of contentment in the



HIGH 95 Ave. High 92 LOW 50 Ave. Low 58

No rain

Editorial

If you read this last week, you may skip it this week.

We conversed with a local businessman just the other day. Incredible as it may seem, he told us that he had canceled his advertising in this paper because we were "going to move to Lakeside."

Just a few weeks ago, we had a front page story denying that very rumor. Perhaps this gentleman did not see that particular issue of our newspaper.

Therefore, since many people did not read that article we are going to run this editorial for five consecutive weeks — so that there will be no doubt in any person's mind concerning the plans of the editor and publisher of the Town and Country News, Ron and Edie Van Til.

Alpine is our home — as we have stated be-fore. We have no plans to go — anywhere. So often we hear people speaking of the many years they have lived in Alpine - 14, 15, and perhaps more. There are those who think we are newcomers since we have not been here that many years. It just happens that Mrs. Van Til was raised in San Diego and was privileged to visit at the home of a Mr. and Mrs. Olson on Olivewood Lane — more years ago than she would care to admit! Alpine was familiar to her when she was four years old.

Lakeside has given us the opportunity to publish a newspaper for their community. We are glad to serve them. We have given Alpine an opportunity to read this paper which in the and a mediocre career as actor and television soap salesnear future will not be continued, except by subscription.

Now, back to the rumors. We are not unaware that a person is going about Alpine telling namely Federal aid to educaour many friends that we ARE moving to Lakeside. This particular person has attempted to make people believe this, for his own reasons. It is incredible to us that anyone would believe demand a decent living wage. someone with his lack of integrity. We are reminded of the story told about a year and a half ago — to advertisers and friends alike — that we were about to go out of business. That story was also told to hurt us and to bring gain to the person that told it. person that told it.

It is our opinion that it is time to place the cards on the table. It is time to stop, ONCE AND FOR ALL, the rumors that the Van Tils are moving, simply because they chose to expand their business.

The Van Tils are here to stay. A lovely lot is being purchased by them on which they plan to build their home some day. This home will be built in the area they have learned to love tomorrow and unless you - in Alpine.

HOUSE



To the Editor:

I often wonder if our people really realize how well they have been brainwashed, Where has our sense of morals gone? Why are our young people rebelling? Why are our churches empty? It is a sorry outlook when we allow a minority group to influence the supreme courts decision to ban prayers in our schools. Is that democracy?

We approve the spending of billions of dollars in an undeclared war in Viet Nam, we allow our fine young men to be slaughtered and endure untold hardship at the same time protest like H---! if we have to spend a few millions for the welfare of our citizens at home, colored and white.

We let the Russians dictate to us their terms for a nuclear arms ban treaty, have we for-gotten that the Russian bear still spits in our face with the Berlin wall. I often wonder, what Teddy Rossevelt would have done if he were alive today. We will probably elect a political ignoramus, Ronald Reagan to the important of-fice of governor of California, a man who's only qualifications are a boyish Irish grin, man. We will no doubt ignore the fact that he is against every piece of progressive legislation we now enjoy. tion, medicare, the social security system, the progressive income tax and the farmworkers right to organize and Would you hire a lifeguard men and women who dedicate most of their lives trying to find cures for the ailments of mankind.

The churches have had a

golden opportunity but they have missed the boat, missed it by about thirty years. They wonder why young people rebel, what have the adults given them? NOTHING! The teach him respect and a belief in the goodness of nature, as well as having a broad-minded attitude toward his

By RUTH FULLER

"ICOMED, "SAID a tiny voice which hardly reached over the charging desk, "to turn myself in." And small hand shoved a motley assortment of picture books and a reader or two in my general direction. "Turn yourself in?" I inquired. The small patron nodeded. "I'm overdued, "he said apologetically and tendered a fistfull of pennies. Right behind him were forward readers. Right our library cards. Her expenses are simply behind him were forward readers. behind him were four youngsters, faces freshly scrubbed, also returning armloads of books.

OPEN

"THIS WAS OUR very first time to get library books, "said the smallest girl, beaming. "Now can we get some more?" "Why certainly," I said, and to myself, "if we had more like you I'd never have to worry about my job!" I opened the books and glanced at the due dates — "H-m-m, just a moment! You have best your books overa moment! You have kept your books overtime and you owe a fine! This is really too bad - it comes to a total of - let me see - \$2.45!

THE MIDDLE-SIZED girl said wonderingly, "Fines? What's fines?"

"FINES," I SAID reprovingly, "are a sort of punishment for keeping books longer than "are a sort you are supposed to. For one thing, it is not fair to other boys and girls who might want to read the book you kept past due.

willhave to go home and ask mother for money.

"VERY WELL," I said, "and remember we only charge fines to impress upon you the importance of bringing books back to the library on time. The youngsters left and I went on coping with problems - the little girl who locked herself in the restroom and

wept loudly until rescued, the forcible expulsion of a couple of literary-minded dogs who followed their owners into the library, and then back came the four children silently,

our library cards. Her expenses are simply too high for us to afford library fines on top of everything else. "The children laid down their cards and stared at me sadly. The middle-sized boy said hesitantly:

"DO YOU THINK maybe we could do some work to pay for our fines? We would work real hard . . .

"MAYBE WE COULD help clean up?" of-fered the smallest girl. "I clean up real good, and I can dust, too.

"I COULD RUN errands" offered the oldest by. "Well, really," I said, "I don't know

THE SMALLEST BOY said softly, "Everything would be all right if Daddy was here. Daddy would pay our fines for us ... "he paused, and then he said, "but Daddy is in Viet Nam.

"OH," SAID THE oldest girl. "I guess we illhave to go home and ask mother for said, "I think we know now that books should be returned on time, and I will call your mother and tell her we will forget all about the fines this time. How would that be?" There were radiant smiles all around, and four beaming children went home with books

Fines just aren't that important.

fellow humans, you will have what you have got, a rebel! Nero was a piker at fiddling while Rome bruned. We would rather be comfortable watching a western on the television. We can always turn the sound up to drown out unpleasant sounds from the outside world.

Richard C. Lane

ALPINE LIBRARY HOURS

Tuesday, one to five Thursday, one to five

Saturday, 10 to two

LOCATED: Alpine Woman' Club, Hwy. 80.

BOARD MEMBERS ELECTED

ALPINE - Newly elected members of the Board of the Alpine Chamber of Commerce are: Dr. Robert Burak, Dr. John Campbell, Hazel Foster, and Bob Wilson.



CLAIR BURGENER AND PETE WILSON, JOIN MARION HALL, ADM. LES GEHRES AND EDNA MACK AT THE OPENING OF THE LAKESIDE REPUBLICAN HEAD-

(Staff Photo)

STILL ROOM

"Grossmont College is still accepting applications for admission even though some county junior colleges are turning students away," an-nounced Harold G. Hughes, College President, "We are glad we can still offer classes and intend to extend enrollment opportunities as long as space can be found for one student in one more class, he added.

The College, built for 2,500 day students, should well exceed the 3,300 jammed in for the fall semester last year. Through careful scheduling of facilities and personnel, as many as 3,700 could be accommodated.

Interested students who have taken placement tests must apply at the College Admis-sions Office prior to the close of registration September 1 in order to complete clearance for the opening of classes September 12. In selected courses, enrollment can be completed without the necessity for the placement tests. Transcripts of previous high school and college work must, in every case, be filed prior to completion of admission.



CARLA WALLENBORN

CANYON GIRL TO WED

daughter of Mr. and Mrs. Carl tending Pacific Christian Col-L. Wallenborn of 469 Harbi- lege and will go into the son Canyon Rd., will be mar- Christian misistry. He is

The lovely young bride will The young couple plans to say her vows at the Lakeside live in Long Beach following

Sept. 3rd. tain a The groom, son of Mr. and moon.

Carla Betty Wallenborn, Mrs. Wayne Hendee, is atried to John Edward Hendee presently youth minister for whose parents are Phoenix rest the Oxnard Church of Chrsit in Oxnard.

Church of Christ on Saturday, a trip to the San Diego mountain area for their honey-

Established October 10, 1958

PUBLISHER: Ronald Van Til

EDITOR: Edith Van Til

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BUS SCHEDULE

Orientation Day

BUS SCHEDULE FOR FRESHMAN	N ORIENTATION DAY -
8 SPETEMBER 1966	
EL CAPITAN HIGH SCHOOL	
Area:	
WILLOWS - VICTORIA DRIVE -	
GRADE ROAD - ALPINE HEIGHTS -	
Barbizon Ranch	7:00 a. m.
Indian Reservation	7:04
Willow Road & Highway 80	7:06
Highway 80 & South Grade Road	7:08
Victoria Drive & Holly Road	7:10
Victoria Drive & Box 48	7:15
Alpine - Puetz Valley - Japatul	
Valley	7:17
(Parent to deliver students to Al-	
pine Store)	
Arnold Way & Olivewood Lane	7:19
Tavern Road & Bowls	7:20
Tavern Road & South Grade Road	7:22
Alpine Heights Road	7:24
South Grade Road & Foss Road	7:29
Arnold Way & Foss Road	7:30
Arnold Way & Glen Oaks	7:33
East Lakeview Drive & Lakeview	
Drive	7:42
EL CAPITAN HIGH SCHOOL	7:50
Area:	
WINTERGARDENS BOULEVARD -	SAPOTA: BUS #15
Wintergardens Blvd. & Friendly	
Food	7:08 a. m.
Wintergardens Blvd, & Sapota	7:10
Sapota & Golden Ridge	7:12
Golden Ridge & Walnut	7:15
Golden Ridge & West Hill	7:17

Area:	
HARBISON CANYON - HIGHWA	Y 80: BUS #14
Union Service Station	7:00 a. m.
Harbison Canyon Store	7:02
Small's Ranch & Arnold Way	7:05
Fairview Station	7:08
Hawley's Road	7:10
Highway 80 & Oak Creek	7:12
Flynn Springs	7:14
Twin Springs	7:16
Harritt Drive	7:18
Johnstown	7:20
Los Coches Road & Lakeview	7:25
EL CAPITAN HIGH SCHOOL	7.35

Emerald Grove & Almond Emerald Grove & Marilla

Wintergardens Blvd. & Gardena

EL CAPITAN HIGH SCHOOL

7:19 7:21 7:23

Area:	THE RESERVE OF THE PARTY OF THE
EUCALYPTUS HILLS: BUS #9	
Oak Creek & Box 11739	7:20 a. m.
Oak Creek & Eucalyptus Hills	
Drive	7:22
Oak Creek & Green Oaks	7:23
Oak Creek & Manzanita	7:25
Manzanita & Rocoso Road	7:27
Pinehurst & Valle Vista	7:28
Post Hill & Highway 67	7:30
Highway 67 & Jay Bar EE	7:34
Mareno & San Vicente Road	7:37
Mareno & Circle F Ranch	7:39
EL CAPITAN HIGH SCHOOL	7:45

BUS SCHEDULE

Regular Session

BUS SCHEDULE FOR EL CAPITAN HIGH SCHOOL

Area:

HA HANA — LAKEVIEW — Bus #1		
Old 80 & Los Coches	7:44 a.m.	
Glenview Trailer Court & Highway 80	7:45	
East Lakeview & Adlai	7:46	
East Lakeview & Lakeview	7:50	
EL CAPITAN HIGH SCHOOL	8:05	
LE CHITTAN HOH SCHOOL	0:03	
A committee to be set and some or		
Area:	But to metas	- O
HIGHWAY 80 EAST TO OAK CREEK		#2
Johnstown	7:35 a.m.	
Flynn Springs Road & Oak Creek	7:36	
Oak Creek & Bon View Drive	7:41	Fast -
Oak Creek & Highway 80	7:42	1201
Flynn Springs	7:44	
Twin Oaks	7:45	
Harritt Drive	7:48	
EL CAPITAN HIGH SCHOOL		
CE CALLIAN HIGH SCHOOL	8:00	
Anna 2 202 OI BUILDING COM	A COLUMN TO SERVICE STATE OF THE PERSON STATE	
Area:	Marie Committee	100
EL MONTE ROAD — HA HANA — LAK	EVIEW — Bu	s #5

EL MONTE ROAD - HA HANA - LAKEV	IEW	_	Bu
El Capitan Dam Gate	7:45	a.n	n.
El Monte Road & Box 16378	7:48		
El Monte Road & Box 15992	7:50		
El Monte Road & Park Entrance	7:51		
El Monte Road & Box 15205	7:53		
El Monte Road & Box 15057	7:54		
El Monte Road & Box 14755	7:55		
El Monte Road & Box 14584	7:56		
El Monte Road & Box 14031	7:58		
Ha Hana & Lakeview	8:04		
Lakeview & Los Coches	8:05		
EL CAPITAN HIGH SCHOOL	8:10		

Area:	
MARILLA — GARDENA — Bus #6	
Woodside & Texaco Station	7:40 a.m.
Marilla & West Hill	7:45
Marilla & Emerald Grove	7:47
Gardena & Wintergardens Blvd.	7:50
EL CAPITAN HIGH SCHOOL	8:00

Town and Country News		
Area: HARBISON CANYON — Bus #8		
Collier Way & Box 917	7:38 a.m.	
Harbison Canyon Road & Box 758	7:39	
Union Service Station	7:40	
Frances Drive	7:42	
Harbison Canyon Store	7:44	
Chicken Ranch	7:46	
Harbison Canyon Road & Box 362	7:47	
Harbison Canyon Road & Arnold Way	7:50	
Dunbar Lane & Highway 80	7:52	
EL CAPITAN HIGH SCHOOL	8:10	
DE GINTIMI MON CONCOL	0.10	
Area:		
EUCALYPTUS HILLS — Bus #9		
Valle Vista & Post Hill Road	7:42 a.m.	
Valle Vista & High Ridge	7:43	
Post Hill Road & Box 11347	7:45	
Post Hill Road & Highway 67	7:46	
Sparkletts Water	7:47	
Highway 67 & Box 11933	7:48	
Highway 67 & Moreno Junction		
	7:50	
Moreno Avenue & Box 12185	7:52	
Moreno Avenue & Box 11826	7:54	
Moreno Avenue & Box 11452	7:55	
EL CAPITAN HIGH SCHOOL	8:00	
Area:		
WINTERGARDENS BLVD. — Bus #15	0.50	
Wintergardens Blvd. & Friendly Foods	7:50 a.m.	
Wintergardens Blvd. & Gardena	7:55	
EL CAPITAN HIGH SCHOOL	8:00	
Area:		
EUCALYPTUS HILLS — Bus #18		
Oak Creek & Box 10739	7:45 a.m.	
Oak Creek & Eucalyptus Drive	7:47	
Oak Creek & Green Oaks	7:49	
Oak Creek & Manzanita Drive	7:51	
Manzanita & Rocoso	7:52	
Valle Viete & Managerite	7 50	

EUCALYPTUS HILLS — Bus #18	
Oak Creek & Box 10739	7:45 a.m
Oak Creek & Eucalyptus Drive	7:47
Oak Creek & Green Oaks	7:49
Oak Creek & Manzanita Drive	7:51
Manzanita & Rocoso	7:52
Valle Vista & Manzanita	7:53
Manzanita & Pinehurst	7:54
Valle Vista & Post Hill Road	7:55
Valle Vista & Serena Drive	7:56
EL CAPITAN HIGH SCHOOL	8:06
Area:	
TITLE TO THE PARTY OF THE PARTY	

Area:		
WINTERGARDENS BLVD B	us #20	
Golden Ridge & Sunset	7:45 a.	m
Golden Ridge & Sapota Drive	7:46	
Golden Ridge & Walnut	7:49	
Golden Ridge & Box 8719	7:50	
Golden Ridge & Cherry Road	7:51	
Golden Ridge & West Hil	7:52	
Emerald Grove & Almond	7:53	
Emerald Grove & Marilla	7:55	
Marilla & Waterhill	7:56	
EL CAPITAN HIGH SCHOOL	8:01	

Area:	
HIGHWAY 80 - SOUTH GRADE -	TAVERN ROAD .
HIGHWAY 80 — Bus #21	
Highway 80 & Hittles	7:15 a.m.
Highway 80 & Westfalls	7:17
Highway 80 & Willows Road	7:19
Highway 80 & South Grade Road	7:21
South Grade Road & Pierce	7:24
South Grade Road & Tavern Road	7:26
Tavern Road & Irvines	7:27
Tavern Road & Hueys	7:29
Tavern Road & Bowles	7:30
Tavern Road & Arnold	7:32
Highway 80 & Gavin Road	7:37
Highway 80 & Dunbar	7:39
EL CAPITAN HIGH SCHOOL	8:00

Note: Bus #21 will transport the SPECIAL EDUCATION STUDENTS in the morning as follows:

Area:	
EL CAPITAN HIGH SCHOOL - Bus #21	
El Capitan High School	8:10 a.m.
Granite Hills High School	8:30
El Cajon Valley High School	8:35
GROSSMONT HIGH SCHOOL	8:45

Area:	
JAPATUL - SOUTH GRADE -	ALPINE HEIGHTS -Bu
Hendricksen's Rancho	7:05 a.m.
Fordyce	7:13
Barrett Road & Japatul Road	7:16
Dyer's	7:22
Tavern Road & Dehesa	7:27
Tavern Road & South Grade	7:28
Alpine Heights & Box 323B	7:35
A pine Heights & Box 347	7:36
South Grade & Foss Road	7:38
South Grade & Petra Drive	7:41
Highway 80 & Gavin Road	7:47
EL CAPITAN HIGH SCHOOL	8:00
	THE REAL PROPERTY OF THE PARTY OF
Area:	
PUETZ VALLEY — Bus #24	
Bonin	- 7:15 a.m.
Wallace	
	7:16
Farmer's	7:17
Axsom	7:19
Jungnitsch	7:21
Dunbar Lane & Foxes	7:27

Note: Bus #24 will pick up AGRICULTURE STUDENTS FROM THE OTHER BUSES AT DUNBAR LANE AND TRANSPORT THEM TO EL CAJON VALLEY HIGH

Dunbar Lane EL CAJON VALLEY HIGH SCHOOL 8:05

Alpine Hardware & Dept. Store 445-2406 2218 Hiway 80

Area:	
INDIAN RESERVATION - VICTORIA	DRIVE - HIGHWAY
80 — Bus #25	
Brabizon's	7:00 a.m.
Indian Reservation	7:08
Willows Road	7:15
Highway 80 & Rendevous	7:16
Highway 80 & Alpine Guard Station	7:18
Highway 80 & Victoria Drive	7:20
Victoria Drive & Box 108	7:22
Victoria Drive & Holly Road	7:24
Victoria Drive & Box 71	7:25
Victoria Drive & Box 66	7:26
Victoria Drive & Box 48	7:28
Alpine Store	7:31
Highway 80 & Knapps	7:34
Highway 80 & Dunbar Lane	7:40
Highway 80 & Hawley	7:45
EL CAPITAN HIGH SCHOOL	8:00
Area:	
BARONA - WILDCAT CANYON -	Bus #26
Big Dip	7:50 a.m.
Box 1070	7:52
Water Tank	7:54
Turkey Ranch	7:58
Box 1020	8.08

Note: In P.M. ONLY, all buses wait for SPECIAL EDUCA-TION STUDENTS on Bus #21.

> Bus #24 will pick up AGRICULTURE STUDENTS at El Cajon Valley High School at 2:50 p.m.

ATTENTION **FOOTBALL PLAYERS**

EL CAPITAN HIGH SCHOOL

Joe Till, football coach at tend our deep sympathy to El Capitan High School an- the family.
nounces that all boys interested in participation in Varsity and Junior Varsity football at El Capitan High School ical education first aid room, two or three weeks. It is recommended that the candidates bring along their signed parent authorization

the Varsity and at 9 a.m. for he has been residing. the Junior Varsity. Freshman candidates will receive their

ALPINE SCHOOL BEGINS THE 12TH

ALPINE - Contrary to othdoors to students on September the 12th.

The teachers are holding for the purpose of organizing their workshop on Tuesday, Wednesday and Thursday of Commerce. next week.

A luncheon at St. George's in El Cajon, is scheduled for is #23 the teachers, the PTA and any baord members who are able to attend.

The school is looking forward to another very rewardward to another very reward-ing year for the children and for the community. Sentinel. for the community.

CANYON NEWS

John Falkenburg has left for Prescott, Ariz. to attend the funeral of his father, Lawrence Falkenburg. We ex-

Pat Brown's father, Frank will receive their physical Jones is in El Cajon Valley examinations by the school Hospital after suffering a Doctor on Friday, Sept. 2nd heart attack last Friday. He at 2 p.m. in the boy's phys- expects to be confined for

Former Canyonite, Harold Practice will commence on Stevens, passed away last Monday Sept. 5 at 7 a. m. for week in Decatur, Ill. where

recardidates will receive their physicals at 11 a, m, on Wednesday Sept, 7 and have their first practice on Thursday, Sept, 8 at 11 a, m.

The Larry Carbaugh family have quite a large addition to their family. He is a Great Dane named Tiny, who weighs — no less than 166 pounds!

RESIDENTS ORGANIZE

Residents and businessmen of the Oak Shores-Morena er published reports, the Al-pine School will open its San Diego will meet Saturday, August 27th at 4 p. m. in the Morena Womens' Club house for the purpose of organizing

Carl Schroeder, charter member, first president in 1938, and presently "President Emeritus" of the 5-C's, The Council of Chambers of Commerce and Civic Club will' be the speaker. He will be assisted by Robert Harbey,

Towing MotorOverhaul Free Loan Ca \$49.50 6 cyl. \$89.50 8 cyl. Auto. Trans. Overhaul \$49.50 10 yrs same location

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El Cajon, California

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NINE PASS SWIM PROGRAM TEST

HARBISON CANYON - Fri- take the swim test to earn day was the final day in the their certificate and pin as Red Cross Backyard Swim Program sponsored by the Harbison Canyon PTA.

Thirty-nine children participated in the swimming les-sons and water safety program which was under the guidance of Mrs. Doris Green and her assistant, Mrs. Marion Crawford.

The classes were held in the large pool owned by Mr. and Mrs. Harvey of Dehesa.

During the ten-day sessions the children were instructed in water safety, mouth-tomouth resuscitation, poolside aid, as well as actual swimming techniques.

Trailer Living

By LILLY LEINHAUPEL

Frieda and Howard Rundle of Chicago. The Rundles plan to migrate to California and possible Alpine, Dec. 1st.

* * *

Mr. and Mrs. Foster Carter

had as houseguests over the

weekend, Mr. and Mrs. Alden Christiansen of Omaha, Neb-

raska, the Carters old home-

town. One Sunday friends, Mr. and Mrs. William Rorick

of Costa Mesa, drove down for

a visit.

Nine children qualified to

er's funeral. It has been most comforting for Eva to have her daughter and also a broth-er from Freemont here with Frank and Lil Leinhaupel entertained former neighbors,

held and notices will be pub-

beginner swimmers. Those

passing the test were Randy

Crawford, Wayne and Ray-

mond Green, Judy Humerick-

house, Cory Carpenter, Tom-

The PTA is planning to hold

Lively Oaks Report

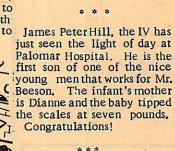
There were thirty-three present at the Senior Citizen Club on Aug. 29. These included one visitor, Mrs. Sarah Vigneault of San Diego who was visiting her son in Alpine

The Club's assistant tour be home soon and those conchairman announced that cerned will be well soon also. there is a tour coming up on

home.

next week's meeting to see shape of 50. It was a wonder-pictures of the Fair by Mr. ful day for these pioneer Al-

Cushing and Ellen Scheik more to go with the 50! were hostesses for August, There is no one scheduled to host for the coming month but there will be somebody to take over.



have had a few guests in recent weeks. First their daughter and son-in-law, Mr. and

> GIVE TO THE UNITED FUND

All Around Alpine

Back from vacation -or acmy Vineyard, Virginia Wen- tually a change in scenery, ger, and Raymond and Julie is the John Brookes family. John a biology professor at San Diego State College, at-The PTA is planning to hold San Diego State College, atthis program next summer if
possible. Red Cross instruction starts in March with no
charge to participants. Those on weekends, he joined the
wishing to become instructors
or to improve their swimming
ability may participate. Information will be available
before the spring classes are
held and notices will be pubable to enjoy horseback ridable to enjoy horseback riding and swimming. They were gone about two months.

> Mrs. Jennie Lane is now in T. L. C. Convalescent Hospital, on Madison Ave. in El Cajon. She wishes to thank all her many friends in Alpine for the gifts and get well cards she has received from them. They will be happy to know

and came with them to the Nola Brabazon was called to Club, and a new member, Mrs. Phoenix to take care of her Mary A. Shipp who came to brother who was seriously injoin the Club. The Club jured in an airplane accident members are glad to have a few months ago. Her sisthe Robert Cassidays with ter-in-law had gone to Texas them again as he has been in to take care of a very ill sister. We hope that she will

there is a tour coming up on September to Las Vegas, \$35 for four nights. If you are interested you can call Mrs. Lillian Lyman for information, the Brabazon family, Edwina After everyone at the meetand Monte Brabazon celebrating finished lunch they alled their 50th wedding anniplayed a game called Darto, Everyone had a good time and and Clara Brabazon gave after all the prizes had been them a lovely reception and given away they all went buffet dinner and their niece, buffer dinner and their niece. Pat Heiser of Bostonia, baked All are invited to come to a really fabulous cake in the

truad, piners. And if we aren't too Emma Holmes, Waunetta late — we wish them many

Mr. and Mrs. Hugh Trail



THE ALPINE BOY SCOUT TROOP 105 JUST RETURNING FROM THEIR 90-MILE HIKE FROM WARNER SPRINGS BACK TO ALPINE. (Staff Photo)

Mrs. Paul Tash from the Los Angeles area, were down for a visit with their three children. They were celebrating their tenth wedding anniversary, so "Grandma and Grandsary, so Grandma and Grandpa"kept the two oldest youngsters, Susie, 8 1/2 and Paul, 6 1/2 for a week. Mr. and Mrs. R. M. Billowith were also part of the family weekend. Mr. and Mrs. Ed Clayton, known to many Alpiners, were visited by the Hugh Trails recently. Mrs. Clayton had recently had surgery and is now doing very nicely. The Clayton's are now residents of El Cajon,

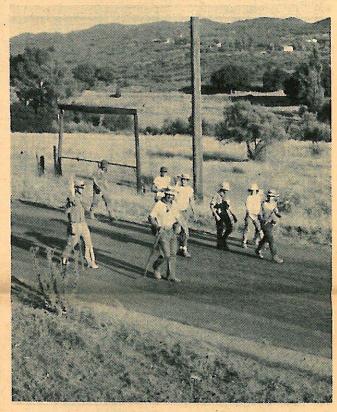
Charming Jean McCullough of South Grade Rd., is about to sell another of her very lovely paintings. Alpine is so fortunate to have artists of Miss McCullough's calibre and we are all looking forward to the time when she will be exhibiting her work in the very the time when she will be exhibiting her work in the very fine art program that is being carried on in the Alpine Library, under the sponsorship of Elizabeth West. So many of our neighbors have so much to give and we are indeed blessed with these fine people's talents ple's talents.

The McCullough sisters are looking forward to a visit from one of their nieces and ner husband. The eastern visitors will drive across Canada to Vancouver and down the coast. The gentleman in the party is police chief in Windson Ontario and will be atone of their nieces and her tending a convention on the way. The visit is being anticipated by the two aunts here in Alpine.

The Paul Clays have just returned from a very nice vacation. It was a vacation that our Superintendent of Schools well deserved, as this was one of his most exhausting years. Victorious in his fight on unification, he spent long hours on this particular project as well as maintaining a smooth and successfully run school district. We are glad that he and his family were able to enjoy the relaxation of seeing old friends and also visiting many points of interest.
The Clay's sister was visited

at Big Bear where they finally have water in the lake! Then Lake Tahoe was on the ajenda for a week and a visit with friends in Los Angeles. One point of interest there was a trip to a Dodger game - and the Dodgers won it for the Clays! Their daughter, Juli-anne and Kenneth Kline joined them in Los Angeles where they did some sightseeing.

They came home tired, but with a fresh outlook on life. Just now, Marianne, who is part of the fine El Capitan



THE BOYS COME MARCHING HOME — WITH BLISTERS ON THEIR FEET? (Staff Photo)

New residents that we had an opportunity to talk with are Mr. and Mrs. Frank Swift who

Alpine too!

One of our recent travelers are buying the old Carlach here in Alpine, noted a rath-home. Frank works at the er interesting fact. These Marine Recruit Depot and says folks traveled in most of the he doesn't mind the commut- states on the West Coast and ing at all—since he has such said that California is by far a nice place as Alpine to come the most littered state, as far home to. Mrs. Swift is a reg- as bottles, cans and refuse by istered nurse and works at the side of the road is con-Honor Camp. She enjoys her cerned. We wonder what the work and knows that she is do-cause is?

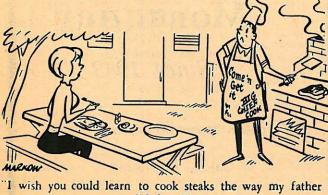


"Honey, how about knocking off work and making me a sandwich?"

Vacationers on the go at Alpine Oaks are Dan and Wanda Huffman who left the park this week, for a few days up at Big Bear. Marie and Maurice Frey are spending some time in Oregon City, Ore, with their son and family.

Home again after several days away are Irene White, back from Cuyamaca State Park and Clara and Art Daver returned from La Habra.

Mrs. Mumford's daughter, Dorothy Hampsten and her granddaughter, Dione flew home from North Carolina, on Saturday to be here with her mother and to attend her fath-



did them!"

GOOD DELEGATION

September 15th Marks Deadline

Fifty persons have now heeded the San Diego county "Call for Artists" to enter local and national Christmas Seal design competition, Mark W. Kerby, Alpine area chairman of the Tuberculosis & Health Assn. of San Diego County, reported yesterday.

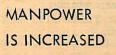
The local Christmas Seal agency is offering \$100 for the best design created in San Diego county. Judging will be by a panel of six wellknown art experts.

All local entries will be for-warded to the National Tuberculosis Assn. in New York to compete for a national prize of \$1,000.

The local contest is being sponsored by KSDO, AM-FM, "Your Gaslight Stations."

Entries must be received at KSDO, Fifth Avenue Financial Center Building, San Diego, or the tuberculosis association, 3861 Front St., San Diego, no later than Sept. 15.

Full information may be obtained at the radio station or the voluntary health agen-



California Highway Patrol Commissioner Bradford M. Crittenden said today that Labor Day holiday travelers are apt to notice an increase in the uniformed strength in the California Highway Pat-

Crittended said this as part of a joint statement with California Medical Association President Dr. James C. Maclaggan of San Diego in which both urged California drivers to watch for the symptoms of potential accidents. These they listed as: driving while

they listed as: driving while sleepy or after drinking, or even when angry.

For his part, MacLaggan referred to the traffic accident as a major public health problem. Its staggering cost in human lives, misery and money has aroused increased concern in the medical community.

ity.
Crittended indicated complete agreement with Mac-Laggan and said the Patrol has been authorized to double its force in order to help Californians with the problem.

Some of these new men are already on freeways near metropolitan centers in California," said Crittenden, and drivers will notice this increase on Labor Day week-

and the increase awareness of our mounting injury and death the unusual occasion. problem should serve to alert rules of the road this Labor Day weekend, and on every third, day they drive."



DE GRAFF AUSTIN, CHAIRMAN OF THE BOARD OF SUPERVISORS AS HE SPOKE AT THE COUNTY AND STATE'S OFFICIAL DEDICATION OF THE \$330,000 LAKE JENNINGS RECREATION FACILITY LAST WEEK.

(Staff Photo)

4-H LEADERSHIP CONFERENCE REPORT

By CINDY BYERS

I was recently honored to be selected to represent my I was recently honored to be selected to represent my
4-H Club at the 1966 State 4-H Leadership Conference hele
at University of California on the Davis Campus. This
event is attended by representatives from all of the counties
in the state. This year 1600 delegates attended.
The purpose of the conference is to solve such problems
as 4-H re-enrollment, to supply the delegates with new
techniques of judging and demonstration presentation.
This year opportunities were offered to tour the State
Capital in Sacramento, attend Department visits, training

Capital in Sacramento, attend Department visits, training session, leadership meetings, and personal interviews for those interested in attending Davis Campus,
Programs in different subject areas were held continuously

and there were many chances for the delegates to tour and see the varied areas of advance research being carried on at Davis.

Special programs during the assemblies were the State Dress Revue, delegates appearing from 11 counties as I. F. Y. E. 's, speeches by the former Miss America (on "Goals and Dreams") and Donald Warden a prominent lawyer (on "Youth Will Walk in Dignity") and the presentation of this year's Diamond Star Award winners.

This year San Diego County 4-H has a reason to be proud of Bruce Clark of Ramona. Bruce, an all star representing San Diego was chosen to receive the highest award given in 4-H, The Diamond Star. This award is only given to five of the most outstanding 4-H'ers in the State, and Bruce will travel to Washington D. C. as a reward of his outstanding effects.

This was a most rewarding experience and one from which I gained a great deal. It was a broadening experience and I was very happy to have been chosen to attend.

CUB SCOUTS HOLD REGATTA

ALPINE - The Alpine Cub young and old alike.

Scouts held an unusual meet- At the meeting, Steven ing recently.

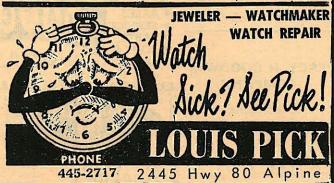
"The increase in manpower scout built his own boat and the parents came and enjoyed

problem should serve to alert Californians to drive by all rules of the road this Labor rules of the rule second; and Steven Brookes,

Following the activity, re-freshments were served for

AT PRESCOTT

Brookes won his Bear badge Leroy Weidel used his swim- and also the gold arrow point ming pool to have a regular and silver arrow point in the Regatta for the boys. Each Bear rank.



ALPINE LAUNDERETTE Coin-Op U-Wash

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23 Washers 8 Dryers Starch Sink Hair Dryer

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6am to 9 30 pm

CLIP AND MAIL: Subscription Order

P.O. Box 343 Lakeside, California 92040

We have been inserting a copy of the Lakeside News into the Town and Country News, with our compliemnts, for the last few weeks.

However, we will not be inserting the Lakeside News in this newspaper. It will be sent to anyone who wishes to have it, in other areas, for \$2 per year.

A coupon for your convience, is provided We know that many people in the Alpine area and other areas which we serve, have enjoyed our new publication and will want to read about their friends and watch the progress of this newspaper.

Just fill in the blanks and send to P.O. Box 8, Alpine or

P.O. Box 343 in Lakeside.

Subscription Price \$2. One Year \$3. Two Years

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ADDRESS......

CITY..... STATE..... zip CODE Enclosed \$.....

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Business Directory

SEPTEMBER 1, 1966

Town and Country News 1 RATES 7¢ per word, \$1 minimum

Display rates on request Phone 445-3133 Deadline, Tuesday Noon P.O. BOX &, ALPINE

For Sale

FRIGIDAIRE Imperial washer, rebuilt, \$69.

442-9236

HELLAND APPLIANCES 357 N. Magnolia Ave. El Cajon Shopping Center

FOR SALE, Rabbits, 4 does, 1 buck, plus hutches, \$35. 20 homing pigeons with cage \$25. 445-3714.

POSITIONS open for 30 women ages 20 to 40. Free child care while working 9 to 2 weekdays. No experi-ence necessary, free train-ing included. Receive free fashion wig as third week bonus, Interviews Monday thru Friday 9 a.m. to 2

SPORTS ARENAS PARKWAY BOWL 1280 Fletcher Parkway El Cajon

FOR SALE, 66 Camper spe-cial Ford Pickup; 57 Chev Belair convert, \$300; 59 Renault 4CV \$250; 49 Studebaker stripped for dune buggy. Best offer. 445-2744.

Alpine

Rexall Pharmacy Prescriptions, medicines cosmetics, sick room
445-2488 supplies supplies 2223 Highway 80

Complete Lube Service
Truck Tire Service Dorman's Recaps S.D. prices Batteries and Accessories White Gas and Most Oils Hwy. 80 Alpine 445-4188

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PUMPS

Water Wells Drilled KELVINATOR 14-cu, ft. 2-dr refrigerator-freezer comb. Excellent condition \$99. STOCKTON PUMP AND MACHINE 311 N. 2nd 444-2672 El Cajon

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RETURNED in good condition, pastel colored swing-needle sewing machine. Just dial your button holes, fancy designs, blind hems and many other features. Full balance \$38, 20 or payments of \$6,35 per month. Guaranteed. Trade-ins

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TRY SAN DIEGO COUNTY FIRST 'Where the Boys Are'

By MARIE KRAMER

PVT, KENNETH R. COOK, son of Mr. and Mrs. J. L. Cook, is now at jump training school at Ft. Benning, Georgia. Pvt. Cook has been made E-2, and while in leadership school at Ft. Gordon, Georgia, he took the exam and passed, to go into Special Forces. Pvt. Cook finished basic training second in his Company and received a 500-point trophy for perfect physical achievement,

JOHN WHYTE has become a part of the Armed Forces, and is now in the Army. He left Aug. 8 for basic training at Fort Ord. John is the son of Mr. and Mrs. H. M. Whyte of Golden Ridge Rd.

LANCE CASTLE has been home visiting his parents Mr. and Mrs. R.E. Castle of Los Coches Rd. Lance is with the student squad and stationed at Keesler Air Force Base in Beloxi, Miss.

ALAN BOWLES, has been promoted to Lance Corporal. His mother, Mrs. Florine Enoch had begun to be a bit woried as they had not heard from Alan for such a long time. When they finally did, he told them that he had had some problems with receiving his mail and that the last piece of mail that had come to him was the Town and Country News in which your reporter had mentioned that his mother was sending him some cookies. We're not just sure where the cookies ended up, but we're glad that Alan is safe and sound and we congratulate him on his promotion.

Our hearts and our prayers are with you all.

Church News

BIBLE BREAD CRUMBS

By Ed Whitford, pastor, Tecate Mission "'THIS PEOPLE HONORS ME WITH THEIR LIPS. BUT THEIR HEART IS FAR AWAY FROM ME, '"

Matthew 15.8 (NASB)

In the light of our society it sounds like He's talking about

ST. LOUISE DE MARILLAC

A large picture in oils now provides the background for the sanctuary at St. Louise Church. The painting was done by Jack Jordan, a member of the parish. The subject is Christ. Christiand ject is Christ, Crucified.

On Labor Day, a special Mass will be celebrated in the parish church at 9 a.m.

ALPINE COMMUNITY

Raymond Partridge, Jr. con-ducted the Sunday morning

Dr. Larson returned this week; and will be in the pulpit next; Sunday.

Vacation Church School opened on Monday and will continue for two weeks under the leadership of Mrs. Hage-

The United Church School opened on Monday and will continue for two weeks under the leadership of Mrs. Hage-

ALPINE LUTHERAN

Alpine Lutheran Church's time schedule has been changed to: Sunday School & Bible Class at 10 a, m, and Worship Service at 11 a.m.

Some 65 children were en-rolled in Vacation Bible School this past week. It was a real joy to be able to teach them about their Savior and to see their eagerness to learn. Thanks go to Mr. and Mrs. Smith for the final day outing and supper at their home.

FIRST BAPTIST CHURCH OF THE WILLOWS

Next Sunday morning at the First Baptist Church of the Willows, the pastor Rev. F. Sidney Shinall, will speak on the subject, "The Prayer that Availeth Much."

The monthly communion service will be observed. In the evening the subject at 7:30 will be "The Man of Steel. The public is cordially invited to all services.

GIVE TO YOUR

UNITED FUND

FirstChurch of Christ, Scientist 9578 Los Coches Rd. in Lakeside

Sunday Services 11 a.m. Sunday School 9:30 a.m. Wednesday Meeting 8 p. m. Care for small Children during Sunday Services

For a warm and unique Christian experience -



Worship at.

Tecate Mission

Tecate Road Tecate, Calif. You are Welcome Sunday Worship 10 a.m. Prayer Time Wednesday 7 p.m.

ED WHITFORD, Pastor The Bible on the Border

Notice of Trustee's Sale

NOTICE IS HEREBY GIVEN that by reason of default or breach in the payment of the indebtedness secured by and/or in the perfor-mance of the covenants contained in that certain Deed of Trust dated lupus 12, 1963, and recorded August in that certain Deed of Trust dated June 12, 1963, and recorded August 3, 1963, book 1963, series 4, file/page 139454, of Official Records of San Diego County, State of California, from ALBERT BARRON, husband and wife as joint tenants to FIRST NATIONAL BANK OF SAN DIEGO, a corporation, as Trustee, for the benefit of JOHN ROSALES AND MARY B, ROSALES, husband and wife, as joint tenants as Beneficiary, said Trustee will sell at public auction to the highest bidder for cash in lawful money of the United States, on the 22nd day of September 1966, at eleven o'clock (11:00) in the forenoon thereof, at the Broadway entrance of the County Court House, located 220 West Broadway, San Diego, California, all the right, title and interest acquired by said Trustee under said quired by said Trustee under said Deed of Trust and now remaining subject thereto in and to the fol-lowing described real property to

wit:
The North half of the South-east quarter of the Northeast quarter of the Southwest quarter and the South half of the Northand the Southhalf of the Northeast quarter of the Northeast quarter of the Northeast quarter of Section 11, Township 18 South, Range 2 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved May 20, 1881.

EXCEPTING AND RESERVING one-third interest in and to all

one-third interest in and to all oil, gas hydrocarbons, and other mineral substances lying and being within or under the said land as reserved in deed from Robert L. Harris and Mary P. Harris, husband and wife, March 13, 1947

1947.
aid sale will be made under authority of and in accordance with the terms and provisions of said Deed of Trust and in accordance with the Laws of the State of Cal-ifornia, pertaining to such sales. Dated this 19th day of August, 1966

FIRST NATIONAL BANK OF SAN DIEGO a Corporation,

Trustee
By: JAMES F. HEALY
Vice President
By: STEVAN MEDIN
Assistant Trust Officer

(corporate seal)

Town and Country News Aug. 25, Sept. 1, 8, 1966

NOTICE TO CREDITORS

No. 83176

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUN-TY OF SAN DIEGO

Estate of VELMA RUTH ALBERT-SON, also known as VELMA R, AL-BERT-SON, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named dec-dept requiring all persons house

dent requiring all persons having laims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Estol C, Cheney, c/o Linley, Duf-fy, Shifflet & McDougal, 480 N, Magnolia Avenue, El Cajon, Cal-ifornia within six months after the first publication of this notice,

Estol C. Cheney
Executor in said Estate
Linley, Duffy, Shifflet
& McDougal
480 N. Magnolia Avenue
El Cajon, California

Town and County News Aug. 25, Sept. 1, 8, 15, 1966

NOTICE TO CREDITORS No. 83083

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUN-TY OF SAN DIEGO

Estate of JOHN G. TIMM, also knows as JOHN GUSTAV TIMM, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers. them, with the necessary vouchers. them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Edward J. Timm, c/o Linley, Duffy, Shifflet & McDougal, 480 N. Magnolia. El Cajon, California within six months after the first publication of this notice.

Edward I. Timm

Edward J. Timm Executor Linley, Duffy, Shifflet & McDougal 480 N. Magnolia El Cajon, California Town and Country News Aug. 11, 18, 25, Sept. 1, 1966.

NOTICE TO CREDITORS

No. 83127

ESTATE OF HELEN L. ROSS, De-

Notice is hereby given by W. E. THACKER, Public Administrator, THACKER, Public Administrator, as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of the public of the said of the said control of the said o lication of this notice, they either file them with the necessary youchthe them with the necessary vouch-ers in the office of the Clerk of the Superior Court of the State of Calif-omia, in and for the County of San Diego, or present them with the necessary vouchers to the said Ad-ministrator at his place of business, 5555 Overland Avenue, Bldg. 6,

5555 Overland Avenue, Bldg. 6, San Diego, California 92123, Signed: W. E. THACKER Administrator of the Estate of the above named decedent.

BERTRAM MCLEES, JR., COUNTY

BY DUANE J. CARNES, Deputy Attorneys for said Administrator.
Town and Country News
August 11, 18, 25, Sept. 1, 1966. Certificate For

No. 41031 It is hereby certified that the un-designed E. & A. Sattler are trans-acting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-

EL CAP LIQUOR EL CAP LIQUOR
12119 Woodside Avenue
Lakeside, California
WITNESS our hand on this 5th
day of August, 1966.
EMILY T. SATTLER
8818 Cherry, Road

Lakeside, California ARTHUR G. SATTLER 8818 Cherry Road Lakeside, California STATE OF CALIFORNIA) ss. COUNTY OF SAN DIEGO)

COUNTY OF SAN DIEGO)
On this 5th day of August, 1966, before me Edgar H, Barker a Notary Public for said County and State, duly com missioned and sworn, personally appeared Arthur C. Sattler and Emily T. Sattler known to me to be the persons whose names are subscribed to the within instrument. And acknowle within instrument, and acknowl-edged to me that they executed

the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above writ-

ten, EDGAR H. BARKER Notary Public in and for said County and State

Town and Country News Aug. 18, 25, Sept. 1, 8, 1966

Notice of Trustee's Sale No. F-1326

On September 8, 1966, at 10:00 On September 8, 1966, at 10,00 A. M. Imperial Corporation of America, as Trustee under and pursuant to Deed of Trust dated May 13, 1963, executed by JOHN L. WYATT and E. LOIS WYATT, husband and wife and recorded May 23, 1963, as file/page no. 90027, in book 1963 Series 4, of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash payable at time of sale in lawful money of the United States, at the main entrance of the County Court House, 220 West Broadway in the City of 220 West Broadway in the City of San Diego, County of San Diego, State of California, all right title and interest conveyed to and now held by it undersaid Deed of Trust, in that property situated in said County and State, described as:

Lot 50 of FANITA CORONA UNIT NO. 1, according to Map thereof No. 4173, filed in the office of the County Recorder of San Diego County May 13, 1959

Said sale will be made, without Said sale will be made, without convenant or warranty regarding title, possession or encumbrances to pay the unpaid principal sum of \$12,079.18 plus interest thereon as provided in the note secured by said Deed of Trust, plus advances if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the trustee.

The beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and election to Sell, which notice said Trustee has caused to be

notice said Trustee has caused to be recorded in book 1966 file/page 3290, Ser. 7 of Official Records of said County on May 2, 1966.

IMPERIAL CORPORATION Jeanette K. Stinson,

Assistant Secretary Town and Country News Aug. 18, 25, Sept. 1, 1966

CERTIFICATE OF LIMITED PARTNERSHIP FICTITIOUS NAME

No. 41025 STATE OF CALIFORNIA,) ss STATE OF CALIFORNIA,) ss
County of San Diego) ss
We hereby certify that we are partners transacting business at 8606
Cuyamaca, Santee, California, under a designation not showing the names of the persons interested as partners in such business, to wit;
GORGE PROPERTIES,
The names of the partners are;
GENERAL PARTNERS;
ROY A, WOODWARD
8606 Cuyamaca
Santee, California

Santee, California GRADY A. GILBRETH 5303 Auburn Dr. San Diego, California LIMITED PARTNERS: KATHLEEN A. COTHRAN 6510 Zena Drive San Diego, California GERALD D. FIELDS 714 Los Alres T14 Los Altos, Long Beach, California DOROTHY L. GILBRETH 5303 Auburn Drive San Diego, California LOWELL W. NASH 5620 Wendi

5620 Wendi La Mesa, California BEN WARREN 4132 Loma Alta Dr. San Diego, California EUGENE S, CZUBERNAT 6280 Ealmouth Dr. 6280 Falmouth Dr. La Mesa, California HAROLD B. MOORE

8471 Kingsland Dr. San Diego, California WITNESS OUR HANDS THIS 3rd day of August, 1966.

STATE OF CALIFORNIA) SS
County of San Diego)
On the 3rd day of August, 1966, before me personally appeared ROY
A, WOODWARD, GRADY A, GILBRETH, KATHLEEN A, COTHRAN,
GERALD D. FIELDS, DOROTHY L,
GLBRETH, LOWELL W, MASH, BEN
WARREN, EUGENE S, CZUBERNAT
and HAROLD B. MOORE, known to
me to be the persons whose names
are subscribed to the foregoing instrument and they acknowledged to
me that they executed the same,
WITNESS MY HAND and official
seal this 3rd day of August, 1966.
EDWARD E, MARSH
Notary Public in and for
Said County and State.
Town and County News

Town and Country News Aug. 11, 18, 25, Sept. 1, 1966.

CERTIFICATE FOR Transacting Business TRANSACTING BUSINESS Under A Fictitious Name UNDER A FICTITIOUS NAME

No. 41076
It is hereby certified that the undersigned is transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the name(s) of the person(s) interested therein, towit:

Fruit Barn

Fruit Barn 12106 Woodside Avenue, Lakeside, California
WITNESS my hand this 11th day
of August, 1966,
L. W. Varvel

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
On this 11th day of August, 1966, before me J.T. Conroy a Notary
Public for said County and State, duly commissioned and sworm, personally appeared L.W. Varvel known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

written.

J. T. CONROY

Notary Public in and
for said County and State.

No. 41077

It is hereby certified that the undersigned is transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the name(s) of the person(s) interested therein, towit: Varvel Enterprises 9058 Westhill Road,

9055 Westhill Road,
Lakeside, California
WITNESS my hand this 11th day
of August, 1966,
L.W. Varvel
STATE OF CALIFORNIA)ss.
COUNTY OF SAN DIEGO)
On this 11th day of August, 1966,
before me J. T. Conroy a Notary
Public for said County and State,
duly commissioned and sworm; personally appeared L.W. Varvel known
to me to be the person whose name
is subscribed to the within instrument, and acknowledged to me strument, and acknowledged to me

stument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto ser my hand and affixed my official seal the day and year in this certificate first above written.

written.
J. T. CONROY
Notary Public in and
for said County and State.

Town and County News Aug, 25, Sept. 1, 8, 15

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 41111

It is hereby certified that the un-dersigned are transacting business in Lemon Grove, County of San Diego, State of California, under a fictitious name, or a designation not showing the name(s) of the per-son(s) interested thesis, touting son(s) interested therein, towit: SETTERTONS

SETTERTONS
2011 Imperial Avenue, Lemon
Grove, California 92045
WITNESS our hand this 23rd day
of August, 1966,
1. William Albert Eaton
308 W. Compton (Apr. A) El

1. William Albert Apt. A), 308 W. Compton (Apt. A), Cajon, California 92020 2. James Clayton Setterberg 2016 Mong Lake Drive, Si 8216 Mono Lake Drive, Diego, California 92119

STATE OF CALIFORNIA) SS.
COUNTY OF SAN DIEGO) SS.
On this 23rd day of August, 1966, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally, a

sonally appeared
WILLIAM ALBERT EATON
JAMES CLAYTON SETTERBERG
known to me to be the persons whose
names are subscribed to the within
instrument, and acknowledged to
me that they executed the same. me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first

R. B. JAMES, County Clerk By R. E. FRANZ Town and Country News Sept. 1, 8, 15, 22, 1966

ABSTRACT OF MINUTES OF AD-JOURNED REGULAR MEETING OF BOARD OF SUPERVISORS MON-DAY, AUGUST 22, 1966 Meeting was called to order at 11:02 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A Gibson, Henry A Rogey and

A. Gibson, Henry A. Boney and Robert C. Cozens; also Helen Kleck-

Robert C, Cozens; also Helen Kleck-ner, Clerk; Supervisor Robert C, Dent being absent.

1. Clerk affidavit of posting notice of adjournment of regular meeting on August 16, 1966.
Received and filed

2. County Supervisors Associa-tion of California invites County of

San Diego to make application for said Association's 1968 annual meeting to be held in San Diego. Authorized submission of applica-

3. Resolution proclaiming 10/3/ 66 - 10/8/66 Observance Week, Shriners Hospitals for Crippled chil-

At 10:45 a. m., Supervisor Gibson was excused from the meeting.

4. Conference concerning proposed Chatter amendments to provide for revision of Section 40 and amendment of Section 78,1 of County Chatter County Charter, Letter from San Diego Taxpayers

Association concerning its recom-Heard representative of San Diego

Taxpayers Association, Civil Service Commission, San Deigo County

Employees' Association and San
Diego County and Municipal Employees' Union, Local 127 AFL-CIO
The Board adjourned.

Authorized Chairman to execute 23. Recommendation for approval of Suggestion Awards Committee recommendations and issuance of

DE GRAFF AUSTIN Chairman of the Board of Supervisors County of San Diego, State of California ATTEST: HELEN KLECKNER, Clerk of

ABSTRACT OF MINUTES OF REG-ULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, AUG-

the Board of Supervisors SEAL

UST 23, 1966
Meeting was called to order at 9:34 a.m. Present:Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney and Robert C. Dent; also Helen Kleckner, Clerk; Supervisor Robert C. Coz-Invocation by Reverend Ralph K. Kofoed

Kofoed
Pledge of allegiance to the flag.
1. Minutes of the regular meeting held Tuesday, August 16, 1966 and adjourned regular meeting held Monday, August 22, 1966. Approved 1W Recor

Recommendations that District Attorney be authorized to take action to obtain completed Statement from responsible relatives of Old Age Security recipients. Authorized

Recommendation for con-

Town and County News
Aug. 25, Sept. 1, 8, 15

CERTIFICATE FOR
TRANSACTING BUSINESS
UNDER A FICTITIOUS NAME

No. 41077

2. Recommendation for continued granting of General Relief to needy cases.
3. Department of Public Welfare recommendation that Board authorize educational leave for six additional employees who have been accepted by graduate schools of social work and accepted by State for educational stripends. for educational stripends. Authorized

Authorized
4. Councilman Jack Walsh of the
City of San Diego letter urging
approval of 4, 4 acre site in Linda
Vista for proposed Metropolitan
Adoptions Center.

Filed At 9:37 a.m., Supervisor Coz-ens entered and took his place on the Board. Requests for assessment roll

5. Requests for assessment roll corrections and/or refunds of taxes. Authorized
6. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code.
Authorized
7. Request for amendment of actions concerning properties according to the concerning to the c

ctions concerning properties quired by public agencies, Section 4986 R&T Code. Authorized 8. Higgs

Authorized
8. Higgs, Jennings, Fletcher &
Mack, attorneys, letter on behalf
of Community Hospital of Chula
Vista requesting cancellation of
1966-67 property taxes pursuant to
Section 268 of R&T Code,
Referred to Assessor and County
Counsel

Counsel

9. City of Vista letter transmit-9. City of Vista letter transmitting resolution adopted by its City Council objecting to sale under Tax Sale 6709-16 by Tax Collector of property forming an undedicated portion of Sunrise Drive and needed for public use by City, and authorizing execution by City of agreement for purchase.

A copy having been sent to the Tax Collector, filed

10. State Board of Equalization letter recommending that Board assist Assessor in obtaining the necessary wherewithal to discharge his obligations under AB 80, the assessment reform bill which becomes

ment reform bill which becomes effective 10/6/66. Filed

Filed

11. County Clerk recommendation that Board authorize execution of Satisfaction and Discharge of Lien, releasing a Grant of Lien executed by Troy Jeter.

Authorized Chairman to execute 12. County Clerk recommendation.

Authorized Charman to execute 12. County Clerk recommendation that County Counsel be authorized to take any judicial action necessary to secure payment of County's claim secured by Grant of Lien executed by Roy C. Fox, now deceased.

Authorized

Authorized
13. County Clerk recommendations that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims

of Medical Institutions claims.

14. County Counsel re commendation that Chairman be authorized to execute Quitclaim Deed in connection with Estate of Ester G. Cesario, deceased, and the conveyance of certain property to said Estate.

Authorized Chairman Conveyance of County County

Authorized Chairman to execute
15. Agricultural Commissioner
recommendation for approval and
execution of County Inspection
Service Agreement with Processing
Barlett Pear Program Committee,
8/1/66-12/1/66, terminable on 30
days' written notice.
Approved and authorized Chairman to execute

man to execute

creasing from two to three the number of permanent Confidential Investigator positions in the Board of Supervisors and setting entrance

A motion to table failing for lack of majority vote, adopted resolu-

tion

19. Chief Administrative Officer, County Counsel, County Engineer, Director of Planning recommendation that or din a nee to implement AB 1238 re dedication of land for school sites within subdivisions containing 400 or more dwelling units not be enacted at this time, and the Chief Administrative Officer be directed to transmit copy of said report to Assemmit copy of said report to Assembly copy of said report to Assembly copy of said re mit copy of said report to Assem-blyman Bagle. So directed

So directed 20. Chief Administrative Of-ficer recommendation for approval and execution of Civil Defense and Disaster Agreement whereby cities within County become providers within County become members of Unified San Diego County Civil

Defense and Disaster Organization.

Approved and authorized Chairman to execute
21. County Counsel Opinion No.
1966-136 concluding that County

1966-136 concluding that County may sell first trust deeds executed by purchasers of property purchased and sold by the County. Requested Chief Administrative Officer to make a study concerning marketing of first trust deeds 22. Safety Officer recommendation for execution of Release of All Claims for \$406.68 in connection with Third Party Recovery Claim No. 66-47 for damage to County vehicle involved in an accident on 7/1/66.

warrants.

Approved and authorized 24. Superintend Approved and authorized
24. Superintendent of Schools
transmits final budgets for school
districts in San Diego County for
1966-67 fiscal year, in accordance
with Education Code Section 20651.
Referred to Auditor and Controller
Requests of the following School
Districts for temporary loans; resolutions prepared:

olutions prepared: 25. Alpine Union \$25, 000, 00 26. Carlsbad Union \$250, 000, 00 Chula Vista City \$1, 200, -De Luz \$4,000,00

29, Fallbrook Union \$225,000,000 30. Fallbrook Union High \$300, -Julian Union \$35,000.00 31. Julian Union \$35,000.00 32. Julian Union High \$90,000,-

33. Lemon Grove \$250, 000, 00 34. Palomar Junior College \$300,000.00

Pauma \$20, 000, 00
Rich-Mar Union \$200, 000, 00
Santee \$175, 000, 00
Sweetwater Junior College

Vista Unified \$600, 000, 00 Adopted

Adopted
40. Supervisor Cozens letter
transmitting Fallbrook Union
School District request for agreement to provide crossing guards at
two certain intersections and suggusting referral to appropriate departments for investigation and
preparation, if appropriate, County Counsel letter advising School
District guable to enter into such

preparation, it appropriate, Cour ty Counsel letter advising School District unable to enter into such an agreement and stating possible alternate method, Requested County Engineer to determine costs and report to Board 41. County Counsel recommendation for adoption of resolution finding that resolution of Valley Center Union School District prescribes amount of bonds to be sold which exceeds District's authorized debt limit, ordering said District which exceeds District's authorized debt limit, ordering said District resolution filed, and ordering that District be informed that Board will act upon filing of appropriate resolution prescribing amount within authorized debt limit.

Adopted Director of Medical Institu-42. Direction institutes in institu-tions request for reassignment to Credit Bureau of San Diego, Inc. of a certain previously assigned Department of Medical Institu-tions-Hospital account.

tions-Hospital account.
Reassigned
43. Director of Medical Institutions recommendation for execution of Appeal to State Department
of Social Welfare for resolution of case in dispute with Ventura Coun ty, for care rendered to one of its

Authorized Chairman to execute Authorized Chairman to execute
44. Director of Public Health request for acceptance and authorization to spend \$5,00 donated by
Mrs. Charlotte Dresser and Mrs.
Pearl Sills in memory of Fred Sene, deceased

Accepted, with thanks, and auth-

Accepted, with thanks, and authorized.

45. Dorothy A. Lewis letter transmitting newspaper clipping concerning vacationing trailor and camper owners finding they cannot sleep in these vehicles unless they are in a park; and asking why there is such a County law when so much is being done to attract tourists.

Referred to Chief Administrative Officer, for reply.

46. Chief Administrative Officer recommendation that Board adopt resolution decreasing San Diego Marshal revolving fund from

Diego Marshal revolving fund from \$1,000.00 to \$100.00.

Adopted - 47. Probation Department request for acceptance and addition to Hillcrest of following, total inventory value \$200,00: two television sets donated by Mrs. Geraldine Gilchrist and Mrs. Edward Thomason and one radio donated dine Gilchrist and Mrs. Edward Thomason; and one radio donated by Downtown Kiwaniians, Accepted, with thanks, and or-

dered added dered added
48. Mrs. Beulah C. Patterson letter in favor of proposed survey by California Youth Authority of Probation Department operations.

49. Vernon G. Coffman com-plaint alleging misinformation and lack of information regarding costs of placing his son at Rancho del Campo and Juvenile Hall; and re-quest to be advised of finding and

opinion.
Referred to Chief Administrative
Officer and Probation Department
50. Re William J. Koehly letter
concerning non-delivery of letters
addressed to his son in Juvenile Hall: Probation Department report.

Requests that Purchasing Agent be authorized to sell or other-wise dispose of items not needed by

Me County.
Authorized
52. Re trustee sale of property,
case of George F. Bartlett: Purchasing Agent recommendation
that Board accept and order recordation of Trustee's Deed Accepted and ordered recorda-

tion
53. Registrar of Voters recom-53. Registrar of voters recommended proposals summarizing improved techniques and procedures for conduct of General Election on 11/8/66 using Cubic's Votronics Vote Counting System.
Took under subjectment Took under advisement

54. City of Oceanside Resolution No. 66-124 requesting consolida-tion of its Special Municipal Election of its Special Municipal Elec-tion with State General Election on 11/8/66, recommended by Regis-trar of Voters. Ordered consolidated 55. Chief Administrative Of-

ficer recommendation that Board exercise renewal option in Lease Agreement with San Diego Trust and Savings Bank and Larry Fisher for Grofton House, extending County's occupancy through 7/31/69.

Approved exercising

Approved exercising 63. John H. Fenneken letter concerning retirement fund system as it applies to City, County and State employees. 64. Budget adjustments.

Authorized
65. Claims and vouchers for refund of money erroneously deposited in County treasury.

Authorized payment 66. County Counsel recommendation for rejection of Walter M. Ballard, M.D. claim for slander, malicious prosecution, etc.

67. County Counsel recommendation for rejection of William Henry Carolus claim foldenial of privilege to see his children. Rejected

written notice.
Approved and authorized Chair-

72. Robert J. Sullivan, Board Member of San Diego Civic Light Opera Association, Inc., request for an additional appropriation of \$5,000.00.

Approved and referred to Chief Administrative Officer and County

Counsel for preparation of proper

To, Re CHIZERS INTERFACTAR

Committee of San Diego County
request for appropriation: Eleanor
W. Morosco, Arthur B. Harris and
Grace E. Harris letters expressing
opposition.

Filed

Filed
74. Certificate of Publication of

Resolution of Intention to es-

tablish County Service Area No. 5
- High Valley, hearing on 9/27/66

t 2 p. m. Adopted Requests of the following for tem

trict Services recommendation that

Board initiate proceedings. Asses-

sor letter.
Directed Clerk to give proper notice of hearing on 10/4/66 at 11 a. m.
80. Planning Department request to Winter Gardens Sewer Mainten-

ance District to be informed not later that 9/23/66 whether or not

it wants a referred parcel of land withheld from tax sale. Referred to Department of Spec-ial District Services.

and Recreation 82. Ramona Sanitation District

request for temporary loan of \$12, -000.00; resolution prepared.

partment of Medical Institutions, Edgemoor Geriatric Hospital, San-

84. Department of Public Works letter listing one sublease termin-ation at Gillespie Field, effective

85. Department of Public Works letter recommending approval of change indates from 10/1-10/2/66 to 10/15-10/16/66 for staging of Aircraft Display and Fly-in at Gilespie Field, as requested by Joint Aviation Committee of the East County Chambers of Commerce.

Approved

Approved
Re acquisition of rights of way:
Read Survey No. 609 — County

Herald, et al. Superior Court

Road Survey No. 609 — County Road D-45, Sweetwater Road, Par-cel 65155, W.O. 1-2173 (County

86. Warrant \$18.50 Road Survey No. 1634 — Mission Gorge Road, Santee Parcel 66210, Special Use Permit P66-78

Road Survey No. 1800-65 — County Road A-13B, El Camino Real, City of Carlsbad, W.O. 3-2008 88, Two Grant Deeds, Parcels 66149 and 66153 89, Watrant \$3,540,00 Parcel 66149

89. Warram \$66149 90. Warrant \$8, 518.00, Parcel

90. Watter 66153 Road Survey No. 1806 — Ken-wood Drive, Spring Valley, W.O.

Accepted and authorized

Accepted and authorized Re Road Survey No. 1650 — Coun-ty Road E-32, Harritt Dam Road (now Lake Jennings Park Road); County Engineer recommendation that Board:

94. Approve a trade of excess land previously acquired for certain parcels owned by San Diego Gas & Electric Company

87. One Easement

in Kitchen, Granted

Approved

California, Quarry Tile Floor

Department of Public Works

Re Citizens' interracial

man to execute

document

Accepted

sor letter.

Special Assessment Investigation Report, hearing on 10/4/66, at Claim, and application for leave to present late claim, by James G. Butler, attorney, on behalf of Debra Lorraine Fresh, for death of parents in a motor vehicle accident on Interstate Highway 5, allegedly caused by County, negligence. Adopted Re contract with Daley Cor-99. Re contract with Daley Cor-poration for construction on Canton Drive (116), R. S. 1499-63, from Skyline Drive to Washington Street in Lemon Grove Length 0, 190 Mile: County Engineer recommendation that Board accept work and auth-orize Charlimen to execute Accepnegligence.
Referred to County Counsel Referred to County Counsel
69. Clyde E. Prince, Sr, claim
for property damage allegedly
caused by County vehicle backing
out of parking space.
Referred to County Counsel
70. Barbara Wumkes, dba Lori's
Drive In, claim for business damages allegedly caused by roadway
construction of Wintergardens
Boulevard, Lakeside area.
Referred to County Counsel
71. Chief Administrative Officer recommendation for approval and execution of Agreement for
Advertising County Resources with
San Diego Opera Guild, for 10 operatic productions, 1966-67 fiscal
year, terminable upon 90 days'
written notice.
Approved and authorized Chair-

pletion. Accepted and authorized Chairman to execute

100. County Engineer recommendation for approval and execution of Agreement with Leucadia County Water District for protection of sewer main in La Costa Avenue.

orize Charimen to execute Accep-tance of Work and Notice of Com-

Lane, Lakeside vicinity, 1911 Im-provement Act Unincorporated Area 205, R.I.D. 6076: County Engineer recommendation that

Board adopt resolution approving

Approved and authorized Chairman to execute

101. County Engineer recommendation that letter from Soil Control Products Company Proposing use of bio-chemical on secondary roads be filed and copy of his letter be forwarded to said com-

letter be forwarded to said company

So directed So directed
102. Resolution, submitted by
City of Escondido, for Board adoption, approving resolution of intention of City Council of said City
making findings relating to work
in more than one jurisdiction in
Assessment District No. 3-1966
(Hale Avenue Waterline), and consenting thereto. senting thereto,

Adopted Subdivision tax bond guaranteeing payment of taxes and/or assessments collected as taxes on subdivision known as Bernardo Greens Unit No. 14 and Bernardo Greens Unit No. 15, in The City of

San Diego. Approved 104. Don L. Jordan, et al, pet-104. Don L. Jordan, et al., pet-tion requesting single residence classification interim zoning for a certain portion of East San Diego Villa Heights, San Diego County, Referred to Planning Department 105. San Marcos Cemetery Dis-trict request that Board appoint

Ordinance No. 2979 (New Series.)
Approved and filed
75. Re Broadway Channel Extension Project – El Cajon: Department of Special District Services submits one Easement for acceptance trict request that Board appoint following as members of its Board of Trustees, terms of office having expired 6/19/66: Richard S. Inga, Stanley A. Mahr and Gerald A. McAleese.
Ordered action held in abeyance 106. Application No. P66-57 of William Karn, Agent for K&L Company, for a special use permit for mobilehome park and variance, Fallbrook Section. (1345)
Granted, subject to conditions

Requests of the following for temporary loans; resolutions prepared:
77. Fallbrook Fire Protection
District \$35,000.00
78. Pine Valley Fire Protection
District \$800.00
Adopted
79. Donald Judisch, et al, petition for annexation of territory to
Spring Valley Lighting District and
establishment of temporary tax
zone; Department of Special District services recommendation that Granted, subject to conditions 107. Term of Supervisor Boney as member of San Diego City - Coun-ty Band and Orchestra Commission

expires 8/31/66. Appointed Supervisor Boney for

Appointed Supervisor Boney for term of three years
108. San Vicente Ranch Boy's Home request forhearing concerning placement of certain boys from San Diego County at said Home.
Ordered action held in abeyance
17. Sheriff request for addition of six positions and two jeep type vehicles to his department for additional patrols in beach area from Solana Beach through Leucadia.
Approved and referred to Chief Administrative Officer for implementation

1at District Services,

81. Planning Department request
to Spring Valley Recreation and
Park District to be informed not
later than 9/23/66 whether or not
it wants referred parcel of land
withheld from tax sale.
Referred to Department of Parks
and Recreation plementation 18. Supervisor Austin suggestion that study be given to placement of lifeguards who are seasonal em-ployees under Shertif's officer. Directed study be made by De-partment of Parks and Recreation, Shertiff, and Chief Administrative Officer.

Officer
56. B/E 207 Sitting as Board of Adopted 83. Department of Public Works recommendation that Board grant an extension of 24 calendar days until 8/19/66 — to Custom Tile Co. — Partmership for completion of its contract for Project 1936, Department of Medical Institution

Equalization, hearing on Applica-tion No. 215 of Elmer Bradford for reduction of assessment for 1966-67 on personal property from \$210,00 to \$110,00 as concerns Account No. 94388. Granted 57 B/F 57. B/E 208 Sitting as Board of Equalization, hearing on Applica-tion No. 214 of Barbara Hutchinson for reduction of assessment for

1966-67 on personal property. Continued until 8/30/66 at 10:30

A. m.,
At 11:45 a, m., Supervisor Dent
was excused from the meeting.
Hearing on Vista Development
Co. application for zone reclassification from R-1 and M to R-4,
Vista Section,
Accepted following re Mission
Road, Rancho Santa Fe Drive:
58. One Easement, Parcel 66134
59. One Option to Purch as e,
Parcels 66134 and 66135
60. Six Subordination Agreements, Parcels 66134, 66135 and
66136
61. Adopted Ordinance No. 2985

61. Adopted Ordinance No. 2985 (New Series), reclassifying to R-3 as recommended by Planning Com-mission

mission
62. Hearing on Application No.
V66-132 of James Cannizzaro for
reduction in front yard setback,
Lemon Grove Section, pursuant to
applicant's appeal from Planning

Commission denial

AFTERNOON SESSION Reconvened at 2:10 p. m. . all

Reconvened at 2:10 p, m., all members being present. Hearing on Harvey J. Goodman, et al, application for zone reclassification from A-3(1) and R-1 to R-4, Lakeside Section. Accepted following re Road Survey No. 1371, Riverview Avenue: 110. Five Easements, Parcels 66193, 66194, 66195, 66196 and 66197. wood Drive, Spring Valley, W.O. 12292
91. Two Grant Deeds, Parcels 66100, and 66108 and 66112
92. Warrant \$1,370.00, Parcel 66100
93. Warrant \$2,000.00, Parcels 66108 and 66112
Accepted and authorized

Two Subordination Agree-

ments, Parcels 66196 and 66197
112. Adopted Ordinance No.
2968 (New Series), reclassifying to
2968 (New Series), reclassifying to
Commission
During discussion of the following

During discussion of the following item at 2:35 p.m., Supervisor Gibson was excused from the meet-

ing.

113. Hearing on W.P. Odom application for zone reclassification from A-I(1) to E-1-A, Dehesa Section.

Section,
Continued to 9/6/66 at 11 a, m,
Claims of following for advertising County resources:
114. Chula Vista Junior Chamber of Commerce \$350.00
115. Encinitas Chamber of Commerce \$350.00
Authorized payment of

Electric Company
95. Accept Quitclaim Deed executed by Helix Irrigation District,
portion of Parcel 63257
96. Authorize execution of Grant
Deed covering trade parcel, portion of Parcel 63257
97. Accept Grant Deed executed
by San Diego Gas & Electric Company, Parcels 62395-A and 62395-B
Approved, authorized Chairman
to execute and accepted
98. Re improvement of Petite Authorized payment of 116. Re Superior Court No. 98. Re improvement of Petite

Variance granted for commercial uses only
109. Budget adjustment,
Authorized

288436, First National Bank of San Diego vs. County of San Diego, et al; First National Bank of San Diego claim for payment of \$4,-728.37, being County's share of Judgment in lawsuit for refund of taxes on safe deposit boxes for 1961-62, 1963-64 secured taxes.

1961-62, 1963-64 secured taxes, Authorized payment 117. Director of Parks and Recreation recommendation for approval and execution of Agreement Re Ornamental Fountain and Floodlighting System with Solana Beach Women's Civic Club and 20th Century Components, Inc., providing for indemnification of County during certain construction at Solana Beach Plaza Park.

Beach Plaza Park.
Approved and authorized Chairman to execute

man to execute
118, Encinitas Sanitary District
letter transmitting is resolution
requesting that Board appoint following nominees as members of its
Board of Directors for term prescribed by law: Gordon R. Lienhard and Jack R. Filanc,
Appointed

Appointed
119, County Engineer recommendation that Board adopt resolution authorizing him to sign application to Public Utilities Commission for reimbursement of one-half County's cost of crossing protection at Moss Street, Chula Vista, and tracks of San Diego & Arizona Eastern Railway Co.

Adopted resolution Appointed 119, Cour

Adopted resolution 120. Councilman Floyd L. Mor-row of The City of San Diego re-quests that Board designate a rep-

quests that Board designate a representative to work with him and to attend a meeting on 8/29/66, at 9 a, m., to propose solutions for overall traffic safety/enforcement problem in San Diego.

Appointed Supervisor Frank A. Gibson as Board's representative 121. Subdivision tax bond guaranteeing payment of taxes and/or assessments collected as taxes on subdivision known as Mission

assessments collected as taxes on subdivision known as Mission Heights North Unit No. 2, in City of San Diego, Approved 122, Rick Engineering Company request, for La Costa Valley, Inc., for determination of required tax bond for La Costa Valley Unit No. 4 subdivision.

subdivision.
Referred to Assessor, and Auditor

and Controller
123, Supervisor Cozens letter
transmitting copies of Sheriff's letter clarifying his previous report
regarding vandalism at Tide Park
and letter of apology to Mrs, Penfold.

Filed 124. Warner Resort Company's request that Board consider unfair-ness of Transient Occupancy Tax

Ordinance,
Referred to Chief Administrative
Officer for review with Tax Collector to determine if 10% late
penalty, based on other operations

penary, based on other operations is equitable.

125. Auditor and Controller letter informing Board of his intention to retire from County service effective 10/1/66.

Authorized Chairman to execute separation papers, and directed

Authorized Chairman to execute separation papers; and directed Civil Service and Personnel to schedule examination and produce list of persons eligible for appointment to position of Auditor and Controller Proposed amendments revising Section 40 and modification of Section 78.1 of San Diego County Charter as recommended by San Diego Taxpayers Association; and addition of Section 78.2 as presented by County Counsel 126. Requested County Counsel to prepare for possible placement on November, 1966 ballot, amendments and modification permitting greater flexibility for contracting

greater flexibility for contracting

greater flexibility for contracting services.

127. Appointed following to Committee for study and report on term "prevailing rate" and to more clearly define word "prevailing:" T. M. Heggland, Dodge H. Dean, Clayton G. Swanson, Bertram Mc-Lees, John Leppert and Otto W, Hahn; said Committee to select a seventh member from private industry

seventh member from private industry
The following miscellaneous communications and reports were received and filed:
128. Certificate of Secretary of State certifying to filing in his office on 7/29/66 of Ordinance No.
1130 of City of National City approving the annexation to said City of "National City Airport Annexation."

129. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Litransters of Alcoholic Beverage Li-censes, 130. State Fish and Game Com-mission meeting agenda for 8/26/-66.

66.

131. Order instituting investigation before State Public Utilities Commission (Case No. 8496) for purpose of establishing, for 1967, a list of railroad grade crossings in need of separation, or existing sep-arations in need of alteration or re-

arations in need of alteration or reconstruction.

132. The City of Imperial Beach
Ordinances No. 237 and 239 respectively fixing amount of money
to be raised by taxation for retirement of Imperial Beach Sanitary
District bonds and fixing rate of
taxation therefore, and fixing tax
rate for 1966-67 fiscal year.

133 Fscondido Cemetery Dis-

133. Escondido Cemetery District Audit Report, for period 7/1/-65 through 6/30/66.
134. Pomerado Cemetery Dis-

trict Annual Report, 1965-66 fiscal

year, 135, Amended final budget sub-mitted by Alpine Local Fire Dis-trict for 1966-67 fiscal year, 136, Northern San Diego County Hospital District Resolutions Nos.

Hospital District Resolutions Nos, 45, 46 and 47 respectively determining comparability of charges to non-profit hospitals in the service area, approving 1966-67 proposed budget, and estimating and determining amount of money to be raised by taxation for 1966-67 tax year.

year. 137. Bellford Village Water Dis-trict Resolution No. 69 establishing amount of money needed for 1966-

amount of money needed for 1966-67 fiscal year and requesting that ad valorem assessment be levied upon all lands within said District sufficient to raise amount required. 138. Olivenhain Municipal Water District Resolution No. 170 concerning unpaid water availability or standby charges in Improvement Districts 1, 2 and 3, and adding said charges to 1966-67 tax requirement for said District.

139. Valley Center Municipal Water District Certificate and

Statement and related attachments determining amounts of money to raised by taxation and fixing tax rates for 1966-67 fiscal year, and establishing standby (water avail-ability) charges within Improve-ment Districts No. U-2, U-3, U-4 and U-5

anity) charges within Implovement Districts No, U-2, U-3, U-4 and U-5.

140. Re construction of El Cajon Police Facility: Operating Memorandum, executed by Chief Administrative Officer, defining rights and obligations, in connection with Joint Exercise of Powers Agreement with City of El Cajon,

141. Copy of C. Robert Harris letterto City Manager, City of San Diego, concerning committees appointed by him in the Hillcresters to work in confunction with certain City offices.

142. Communications from following Districts transmitting copies of budgets for 1966-67 fiscal year and/or resolutions or ordinances determining amounts of monies necessarion and

termining amounts of monies necessary to be raised by taxation and/ or fixing tax rates for said fiscal

ear; Fallbrook Hospital District Tri-City Hospital District Encinitas Sanitary District Eucadia County Water District Montamai Municipal Water Dis-rict

Olivenhain Municipal Water Dis-

Otay Municipal Water District Pauma Municipal Water District
Pomerado County Water District
Poway Municipal Water District
Poway Municipal Water District
Rainbow Municipal Water District
Rio San Diego Municipal Water
District
San Luis Rey Municipal Water District

San Luis Rey Municipal Water District

143. Affidavits of Publication in Town and Country News of abstracts of minutes as follows: Board of Supervisors adjourned regular meeting 7/25/66, and regular meetings 7/26/66 and 8/2/66; and Board of Supervisors and Board of Equalization adjourned regular meetings 7/27/66, 7/28/66, 7/29/66 and 8/1/66.

144. Clerk of the Board of Equal-

144. Clerk of the Board of Equalization certification concerning alterations on the unsecures assessment roll and statement including

ment roll and statement including said alterations.

145, Building Inspection Department report of building permits issued in unincorporated areas of San Diego County for July, 1966,

146, Building Inspection Department report of building permits for dwellings issued in census tracts of unincorporated areas of San Diego unincorporated areas of San Diego.

dwellings issued in census tracts of unincorporated areas of San Diego County for July, 1966.

147. Copies of Satisfactions and Discharges of Liens.

148. Copy of Satisfaction and Discharge of Mortgage.

149. Copy of Director of Public Health letter to Probation Officer transmitting results of sanitary survey of Girls Rehabilitation Unit made on 8/3/66.

150. Copy of Director of Public Health letter to Director of Honor Camps transmitting results of regular semi-annual sanitary survey of Barrett Honor Camp made on 7/15/66.

66.

151. Copy of Director of Public Welfare report to Purchasing Agent, pursuant to Section 60,3 of Administrative Code, concerning damage to County real property at 4588 Market Street, San Diego, and loss of employees personal property therefrom.

152. Department of Public Welfare reconciliation statements of County authorization to Auditor

County authorization to Auditor

County authorization to Auditor payments for various categorical aids for July, 1966.

153. County Treasurer letter advising that Board of Retirement on 8/10/66 approved Addendum No. 1 to contract documents, plans and specifications for Juvenile Probation Center, Project E103.

154. The Hartford Steam Boiler Inspection and Insurance Company report of inspection of steam boilers located at Edgemoor Geriatric

ers located at Edgemoor Geriatric

ers located at Edgemoor Geriatric
Hospital,
155, Director of Public Works
reports on completion of following
projects, primarily by use of County employees:
Project K117, Campo Refuse Disposal Area, Enclosure Over Burning Pit
Project K133, Poway Refuse Disposal Area, Burning Facilities Imersvement

provement

156. Summary of Activity Re-156. Summary of Activity Report, Family Support Division of District Attorney office, July, 1966. 157. Copy of Local Agency Formation Commission letter to various special districts concerning a study of existing jurisdictional relationship and service areas, 158. Copies of following Tentative Maps and Planning Commission resolutions of conditional approval:

Name: Vista Del Mar Map No. 2652 Name: Whispering Palms Greens Unit No. 1 Map No. 2653 159. Planning Commission rec-ommendations for denial of fol-lowing zone reclassification appli-cations:

Hillcrest Development, Inc., R-1

to R-3, Escondido section Van Vechten and Edmiston, E-1-A to R-3, Homelands and Dehesa

A to R-3, Hometainus and Denesa section 160, Clerk report of filing final maps of following subdivisions and of signing certificates regarding taxes thereon:

Name: Ellingsen Subdivision City: San Diego Map No. 5770

Name: Highlands Industrial Park

Name: Highlands Industrial Park Unit No. 1 City: San Diego Map No. 5771 Name: Highlands Industrial Park Unit No. 2 City. San Diego City: San Diego Map No. 5769

Map No. 5769

161. State Division of Highways notice of intention to relinquish portion of State highway in the County of San Diego, Road 11-SD-5-35. 8-44. 1, Request No. 14746 and noting that said road will be placed in good state of repair prior to recording relinquishment.

162. San Diego County Department of Honor Camps' Operation Report for June, 1966.

The Board adjourned in memory of Mrs. Katie L. Carmichael.

DE GRAFF AUSTIN
Chairman of the Board of Supervisors County of San

Supervisors County of San Diego, State of California

ATTEST HELEN KLECKNER, Clerk of the Board of Supervisors SEAL





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SEATED TO THE LEFT OF THE CITY-COUNTY BAND WHICH PLAYED AT THE DEDICATION OF LAKE JENNINGS, IS RON FULLER, PERSONABLE ASSISTANT TO SUPERVISOR HENRY (Staff Photo)

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